

ST. BENEDICT'S

UNI CAMPUS

Academics - Values - Growth





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HISTORY

A LIFE OF SAINT BENEDICT

After founding twelve communities of monks at Subiaco, Italy, Benedict of Norcia (480 AD - 21 March 547) traveled to Montecassino where he established a monastery and wrote "The Rule." This simple set of guidelines for how the life of a monk should be lived has become one of the most influential works in all of Western Christendom.



EARLY LIFE - NORCIA

Saint Benedict was born at Norcia around 480 AD. That historical time frame, a mere four years before the Western Roman Empire formally fell by the deposition of the last Emperor, Romulus Augustulus, was quite difficult. The only authentic life of Saint Benedict is that which is contained in the second book of the Pope Saint Gregory's Dialogues, probably written between 593-594 AD.

After attending primary schools in Norcia, Benedict went to Rome to broaden his knowledge of literature and law. However, since he was probably disgusted by the dissolute lifestyle of his peers and by Rome's difficult political situation, he retired to Affile with a group of priests, taking his old nurse with him as a servant.

At Affile, Saint Benedict worked his first miracle, restoring to perfect condition an earthenware wheat sifter which his man-servant had accidentally broken. The notoriety which this miracle brought drove Benedict to withdraw further from social life. He took shelter in a cave in the ruins of Nero's village, near Subiaco, where he began to live as a hermit. Immersed in Ioneliness, his only contact with the outside world was with a monk called Romanus, whose monastery was nearby. He gave Saint Benedict a monk's habit and provided for his spiritual and material needs. Three solitary years followed. Some shepherds befriended Benedict. They began to follow his teachings and the pastoral and apostolic principles of the Benedictine Order took root

FOUNDING MONASTERIES — SUBIACO

After resisting a strong temptation against chastity, Benedict prepared to live through a new experience, following the example of the ancient Fathers of Christian Monasticism. At first, the community of Vicovaro wanted him as its Abbot, but the failed attempt of a monk to poison him forced Benedict to return to his solitude. Afterwards, he founded twelve monasteries and assigned twelve monks to each of them. In addition, he founded



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a thirteenth monastery for novices and those needing education. Benedict's fame spread so rapidly, even in Rome, that two illustrious men, Equizius and the nobleman Tertullus, entrusted him with their two sons, Maurus and Placidus. They were to become the first two gems of the Benedictine family.

During his life, Saint Benedict performed many miracles. He found water on a desolate mountaintop to quench the thirst of his monks. He retrieved a bill hook's iron from the bottom of a lake and rejoined its handle. He prevented a monk from leading a dissolute life through intervention. In addition, he made Maurus walk on water to save the young Placidus from drowning.

Unfortunately, a priest called Florentius was envious of Benedict's popularity and his envy forced the Saint to depart in spite of insistence from his disciples. After leaving Subiaco, Benedict went towards Cassino. In the period between 525 and 529 AD he founded the Abbey of Montecassino. It would become the most famous abbey in continental Europe. Under Benedict's direction, the old acropolis-sanctuary towering above the declined Roman municipium of Casinum was turned into a monastery that was much bigger than those built at Subiaco. On the remains of the altar of Apollo he built a chapel dedicated to Saint John the Baptist, while the temple of Apollo itself was turned into an oratory for the monks which was dedicated to Saint Martin of Tours.

MONASTIC LIFE TAKES ROOT — MONTECASSINO

At Montecassino Saint Benedict displayed prodigious activity. He supervised the building of the monastery, established a monastic order and performed many miracles. He brought back from death a youngster, miraculously supplied the monastery with flour and oil in its time of need and displayed the gift of prophecy. In autumn of 542 AD, while the Goth King Totila was passing through Cassino en route to Naples to attack it, he decided to test Saint Benedict because he had already heard of his gifts and charisms. As a consequence, Totila sent his squire dressed as a king to greet the monk; but Saint Benedict soon unmasked him. When he finally met Totila, he warned him with a dire prediction: "You have hurt many and you continue to do it, now stop behaving badly! You will enter Rome, you will cross the vast sea, you will reign for nine years; however in the tenth year, you will die." And that is exactly what happened. Saint Benedict showed the same virtue as he cried bitterly when confronted with the vision of the first destruction of his monastery. Notwithstanding, he received from God the grace to save all the monks.

Saint Benedict devoted himself to evangelizing the local population who practiced pagan worship. Shortly before he died, Saint Benedict saw the soul of his sister Saint Scholastica rising to heaven in the form of a dove. This vision happened a few days after their last talk together at the foot of Montecassino. In a vision, Benedict saw the soul of Bishop Germanus of Capua taken by angels in a fire globe. These visions, for Pope Saint Gregory the Great, showed a close union between Benedict and God, a union so intense that the Saint was given the share of an even more magnificent vision, the whole of creation as gathered in a sunbeam.



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In the end, a life so noble was justifiably followed by a much-glorified death. According to tradition, Saint Benedict died on March 21, 547 AD. He foresaw his coming death, informing his close and faraway disciples that the end was near. Six days before dying, he had the grave which he was to share with his deceased sister Saint Scholastica, opened. Then, completely exhausted, he asked to be taken into his oratory where, after taking his last Holy Communion, he died supported by his monks.



Warm Welcome

St. Benedict's Uni Campus, is affiliated to UK,USA, INDIA, COSTA RICA, PANAMA,ZAMBIA AND COMBODIA Universities and is managed by qualified international recognized teachers in the country. It is a beautiful campus, gifted by natural greenery and beauty.

St. Benedict's Uni Campus is growing by launching UG and PG courses. The Benedictine campus provides a serene and ideal ambiance for the teaching-learning process. The Campus strives to fulfill its mission to provide educational opportunities to all aspiring youth to excel in life by developing academic excellence, fostering values, creating civic responsibility and building global competencies in a dynamic environment.



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Creative Thinking & Innovation

Keeping in touch with technology, SBUC provides a promotive learning experience, for the tech brains of the Our Facilities

As students, it becomes their foremost responsibility to live a disciplined life and strike a balance between our academics, non-academics and hobbies and so we make sure this for them too



Vision and Mission

St. Benedict's Uni Campus, is an educational institution, dedicated to the motto of

" Enter to Learn, Leave to Serve""

Vision

Our vision at SBUC is to empower students to acquire, demonstrate, articulate and value knowledge and skills that will support them, as life-long learners, to participate in and contribute to the global world and practice the core values of the school: respect, tolerance & inclusion, and excellence. We inculcate in students the spirit of creativity and innovation and mould them as valiant paragons to face the challenging world outside.



and exchanging opinions.

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Mission

"Inspiring and transforming lives through learning"

We promote improvement in all sectors of education and at all stages of the learning journey, from the early years to adult and continuing education.

The mission has a strong focus on improving outcomes in ways which seek to eliminate the inequity which currently exists amongst learners from different backgrounds and from particular vulnerable groups.

The mission reflects our commitment to playing a lead role in promoting strong partnership working amongst the key partners supporting and delivering education. We believe our aspirations for improvement in education are shared by all of our key partners. These can only be achieved by working together co-operatively, with mutual respect for, and understanding of, our different roles, responsibilities and relationship.

We believe that children actively construct theories about their world and test their hypotheses through meaningful hands-on experiences as well as social interactions and relationships with their teachers and their peers.

We foster children's imagination, curiosity, inquiry, creativity, critical thinking and problem solving to shape a lifelong passion for learning through the whole development of the child: physical, intellectual, emotional and social.

We educate children to meet the needs of a rapidly changing world where the ability to problem-solve, innovate, learn independently and cooperate is of paramount importance.



We believe that practical application trumps theory. We make sure that whatever we teach our students at SBUC can be deployed by them at their workplace effectively the very next day. Further, we believe strongly in discussions and peer learning; the concept that students learn a great deal by explaining their ideas to others,

We value the quality and capability of our Graduates and our focus always has been and will be on these two aspects.



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Quality Policy

St.Benedict's Uni Campus is Committed Towards Qualitative Tertiary Education of our nation, broadening all its horizons to help our students acquire necessary skills to reach professional excellence.

It aims at forming and transforming its students providing them with an education that caters to the integral growth of the human person, while optimizing the maximum customer satisfaction.

In realizing the above policy, St.Benedict's Uni Campus is fully committed to ensure that all requirements pertaining to Quality Management are observed, established, and constantly assessed and updated.

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WHY CHOOSE US?

What makes SBUC exceptional is that what we do is done with extreme care and dedication toward providing the perfect educational experience to our valued students. Our sole mission is to sharpen the capacities of each student in becoming greater personalities in their selected fields.

Qualified Faculty

The sbuc teaching faculty is known for its academic excellence, pedagogical standards and strong commitment to intellectual development. Our professors hold doctoral degrees and/or professional degrees from reputed universities or business schools. Our tenured professors' research work feeds the daily educational course work and directly brings in the corporate sector experience. Complementing the academic faculty we have industry experts to guide our students with multi sectoral exposure and, real world case studies

State-of-the-Art Lecture Rooms

Our lecture rooms are equipped with the latest technology and other state-of-the-art facilities enabling advanced teaching and learning to provide our students with the 21st Century learning experience.

Practical and Advanced Curriculum

SBUC curriculum is generally geared towards Critical Thinking, Creativity, Problem-solving, and Global & Cultural Awareness. We believe in this teaching and learning disposition as the fundamental requirement for your successful participation in a global economy.

Affordability

All our degree programs are of the highest standard, affordable and recognized by the University Grants Commission of Sri Lanka (UGC), the national higher education standards body.



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OUR ACCREDTIONS & COLLOBRATING PARTNERS

UNIVERSITY COLLABORATIONS









PROFESSIONAL PARTNERSHIPS































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OUR CAMPUS FACILITIES

1.AIR CONDITIONED COMFORTABLE LECTURE THEATRES WITH LED PROJECTORS

Keeping in touch with technology, SBUC provides a promotive learning experience, for the tech brains of the forthcoming generation. The teacher plays a new role of giving life, form and shape to the lessons and the students' imaginations through audio visuals and still knows how to stir the mind for better and progressive inventions that are yet to be born in those innocent, innovative and fresh minds.

The teaching and learning experience sees another new asset on its way, but the desire to experiment and the passion to accumulate knowledge is still kept alive. Sometimes our students love to learn in an outdoor atmosphere beside gardens, under trees or high on lanes and traffic buzzing with activity on the other side. Knowledge grows firmly and confidently in such a conducive environment.



Without a Online library, what do we have? We have an ocean of the past and of the future. Books give a soul to the universe, wings to the mind, flight to the imagination and life to everything. We have a online library with a large number of books with varying range and divisions.





3. WI-FI ENABLED CAMPUS

Our Campus has a Fiber/Broad band connectivity, which allows Wi-Fi connectivity throughout the campus. This facility allows students to access uninterrupted Internet connectivity anywhere within the campus.

All the IT resources and content are available to the faculty and students from their desk as well as anywhere-anytime basis over the campus. It is very helpful to work from any block/building and receive the same speed of data transfer.





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4.ECO - FRIENDLY ENVIRONMENT

Benedictine campus is one of the best eco friendly campuses in Colombo. The campus looks best with many natural resources maintained with equilibrium of nature. We make our campus more eco friendly and conducive for learning by preserving the nature and this atmosphere helps young minds to cultivate interest of learning and sense of love towards nature.



5.DISCIPLINE

Discipline is important at every stage of student life. I may say it's an integral element of success. Good discipline is mandatory in the campus life. To maintain goals in your life it is very important to stay disciplined. SBUC helps the students to stay motivated. By staying motivated students achieve all the impossible things and walk towards to their goal. Good discipline is essential for the students to complete all their assignment works. As students, it becomes there foremost responsibility to live a disciplined life, i.e. come to Campus on time, attend all the classes, follow all the classroom teachings unfailingly and strike a balance between our academics and hobbies, so we make sure this for them.



6.COMPUTER LAB

"THE VERY SPRING AND ROOT OF HONESTY AND VIRTUE LIE IN GOOD EDUCATION" In the age of IT, Computer has become a necessity. To cater this need the college has a fully equipped, well furnished and user-friendly computer lab. Computer Lab is open to all students. Each computer is upgraded frequently and has high-speed internet access. A large number of systems enable students to practically do the programming individually. Computer lab is equipped with a whiteboard for making learning interactive and innovative. The lab keeps the students well versed with the latest technology;





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7. CANTEEN /STAFF ROOM

SBUC has canteen which are well furnished serving food srilankan, which are rich both in nutrient as well as hygienic which are managed by our experienced members of canteen committee. So students can experience good education along with hygienic food



1.ADMISSION

Apply For Enrolment

Admission to St Benedict's is open to all. Applications should be done online however if you prefer to do a manual application, application forms can be emailed on request or may be collected from the administrative office of the campus

2.PROGRAMS/ FACULTIES

FACULTIES

- 1. SCHOOL OF LANGUAGE
- 2. SCHOOL OF BUSINESS
- 3. SCHOOL OF COMPUTING
- 4. SCHOOL OF ENGINEERING
- 5. SCHOOL OF HUMANITIES
- 6. SCHOOL OF DESIGN





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SCHOOL OF LANGUAGE



SPOKEN ENGLISH COURSE FOR CAREERS

PARTY OF THE PROPERTY OF THE

HIGHER NATIONAL DIPLOMA IN ENGLISH

VIELTS / PTE

***** FRENCH LANGUAGE

SERMANY LANGUAGE

***** ITALIAN LANGUAGE

CHINESE LANGUAGE

JAPANESE LANGUAGE

BA- ENGLISH

MA- ENGLISH

BA- TAMILOGY

MA- TAMIL

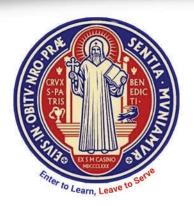




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SCHOOL OF BUSINESS

- CERTIFICATE IN SALES MANAGEMENT
- CERTIFICATE COURSE IN MARKETING MANAGEMENT
- **CERTIFICATE COURSE IN BUSINESS MANAGEMENT**
- CERTIFICATE COURSE IN HUMAN RESOURCE MANAGEMENT
- **♦ CERTIFICATE IN FINANCIAL & MANAGEMENT ACCOUNTING**
- DIPLOMA IN SALES MANAGEMENT
- DIPLOMA IN MARKETING MANAGEMENT
- DIPLOMA IN BUSINESS MANAGEMENT
- DIPLOMA IN HUMAN RESOURCE MANAGEMENT
- DIPLOMA IN FINANCIAL & MANAGEMENT ACCOUNTING
- HIGHER NATIONAL DIPLOMA IN SALES MANAGEMENT
- HIGHER NATIONAL DIPLOMA IN MARKETING MANAGEMENT
- HIGHER NATIONAL DIPLOMA IN BUSINESS MANAGEMENT
- HIGHER NATIONAL DIPLOMA IN HUMAN RESOURCE MANAGEMENT
- HIGHER NATIONAL DIPLOMA IN FINANCIAL & MANAGEMENT ACCOUNTING
- BBA BACHELORS OF BUSINESS ADMINISTRATION
- MBA MASTER OF BUSINESS ADMINISTRATION
- DBA DOCTOR OF BUSINESS ADMINISTRATION
- PHD DOCTOR OF PHILOSOPHY (MANAGEMENT)



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SCHOOL OF COMPUTING

- **CERTIFICATE IN COMPUTER SCIENCE**
- DIPLOMA IN SOFTWARE ENGINEERING
- DIPLOMA IN INFORMATION AND COMMUNICATION TECHNOLOGY
- HIGHER NATIONAL DIPLOMA IN COMPUTER SCIENCE
- **HIGHER NATIONAL DIPLOMA IN SOFTWARE ENGINEERING**
- BACHELOR OF INFORMATION TECHNOLOGY
- **BSC-INFORMATION TECHNOLOGY**
- **BSC- SOFTWARE ENGINEERING**
- MSC- INFORMATION TECHNOLOGY
- MSC- SOFTWARE ENGINEERING

SCHOOL OF ENGINEERING

- CERTIFICATE IN QUANTITY SURVEYING (CQS)
- DIPLOMA IN QUANTITY SURVEYING
- BSC- QUANTITY SURVEYING & COMMERCIAL MANAGEMENT
- **& BACHELOR OF ENGINEERING -CIVIL ENGINEERING**





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SCHOOL OF HUMANITIES

- CERTIFICATE COURSE IN PSYCHOLOGY AND COUNSELLING STUDIES
- DIPLOMA IN JOURNALISM AND MEDIA STUDIES
- ADVANCED DIPLOMA IN PSYCHOLOGY AND COUNSELLING
- BSC PSYCHOLOGY AND COUNSELLING
- MSC IN APPLIED PSYCHOLOGY

SCHOOL OF DESIGN

- FOUNDATION IN DESIGN
- CERTIFICATE IN INTERIOR ARCHITECTURE
- DIPLOMA IN INTERIOR ARCHITECTURE
- HIGHER NATIONAL DIPLOMA IN INTERIOR ARCHITECTURE
- **BACHELOR OF ARTS IN INTERIOR ARCHITECTURE**
- MASTER OF ARTS IN INTERIOR ARCHITECTURE





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STUDENT LIFE

Campus is about a lot of things, but most crucially, it's about discovering who you are and what you're interested in. At the Campus we're committed to helping you do just that.

As a camps for women and men, each is committed to serving the unique needs of the gender it represents, and together, offering you a one-of-a-kind co-ed experience.







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